County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P |
|---|---|---|---|---|---|---|
| | Sentinel Sav + Loan Assn. | | | | | |
| | Donald L. Persinger 1/2/64 Stus<br>Bhatane Carpenter Stus<br>" " " 6/18/66 | | | | | |
| | Gustav A. Mahlstedt | | | | | |
| | The Lincoln Nat'l Life Ins. Co. 9/30/69 | | | | | |